

Hymn 320

Hail Redeemer. King Divine

Hail Redeemer, King divine!
 Priest and Lamb, the throne is thine;
 King, whose reign shall never cease,
 Prince of everlasting peace.

Angels, saints and nations sing:

"Praise be Jesus Christ our King;

Lord of life, earth, sky and sea,

King of love on Calvary!"

King whose name creation thrills,
 Rule our minds, our hearts, our wills,
 Till in peace each nation rings
 With thy praises, King of kings.

King most holy, King of truth,
 Guard the lowly, guide the youth;
 Christ the King of glory bright,
 Be to us eternal light.

Shepherd-king, o'er mountains steep
 Homeward bring the wandering sheep;
 Shelter in one royal fold
 States and kingdoms, new and old.

Hymn 924

Brother, sister, let me serve you

Brother, sister, let me serve you,
 Let me be as Christ to you;
 Pray that I may have the grace
 To let you be my servant too.

We are pilgrims on a journey,
 We are travellers on the road;
 We are here to help each other
 Walk the mile and bear the load.

I will hold the Christ-light for you
 In the night-time of your fear;
 I will hold my hand out to you,
 Speak the peace you long to hear.

I will weep when you are weeping;
 When you laugh, I'll laugh with you.
 I will share your joy and sorrow
 Till we've seen the journey through.

When we sing to God in heaven
 We shall find such harmony,
 Born of all we've known together
 Of Christ's love and agony.

Brother, sister, let me serve you,
 Let me be as Christ to you;
 Pray that I may have the grace
 To let you be my servant too.

Hymns

Hymn 767

Majesty, worship his Majesty

Unto Jesus be glory, honour and praise.
 Majesty, kingdom, authority,
 Flows from his throne, unto his own,
 His anthem raise.

So exalt, lift upon high, the name of Jesus,
 Magnify, come glorify, Christ Jesus the King.
 Majesty, worship his Majesty,
 Jesus who died, now glorified, King of all kings.

Hymn 321

Crown him with many crowns

The Lamb upon his throne;
 Hark, how the heav'nly anthem drowns
 All music but its own:
 Awake my soul, and sing
 Of him who died for thee,
 And hail him as thy matchless King
 Through all eternity.

Crown him the Virgin's Son,
 The God incarnate born,
 Whose arm those crimson trophies won,
 Which now his brow adorn;
 Fruit of the mystic rose,
 As of that rose the stem,
 The root, whence mercy ever flows,
 The babe of Bethlehem.

Crown him the Lord of love;
 Behold his hands and side,
 Rich wounds, yet visible above,
 In beauty glorified:
 No angel in the sky can fully bear that sight,
 But downward bends his burning eye
 At mysteries so bright.

Crown him the Lord of heaven,
 One with the Father known,
 And the blest Spirit through him given
 From yonder triune throne:
 All hail, Redeemer, hail,
 For thou hast died for me;
 Thy praise shall never, never fail
 Throughout eternity.

Crown him the Lord of peace,
 Whose powers a sceptre sways,
 From pole to pole, that wars may cease,
 Absorbed in prayer and praise:
 His reign shall know no end,
 And round his pierced feet
 Fair flowers of Paradise extend
 Their fragrance ever sweet.

Sacred Heart Catholic Church

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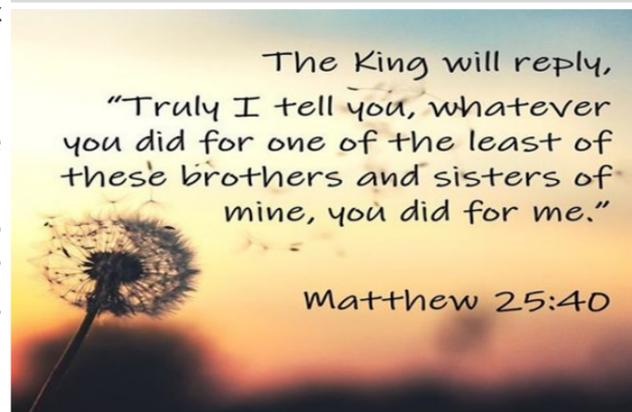
| | |
|-------------------|-----------------------------|
| Parish Priest: | Fr Paul Fitzpatrick MA. STL |
| Permanent Deacon: | Rev Michael Walker |
| Safeguarding Rep: | Jill Allen |
| Parish Secretary: | Gail Barlow |



Feast of Christ the King Yr A

22 November 2020

Psalter Week 2



Year B – The Gospel of Mark.

Next Sunday we begin the year of Mark.

The Gospel of Mark begins with a statement: *'The good news of Jesus, the Christ, the Son of God.'* (Mk 1:1) Mark makes this declaration of faith and invites the reader to accompany him as they seek to discover how this can be. We join the disciples who are striving to understand the complexity of the person they have left everything to follow. The Demons and Spirits know who Jesus is, but they are commanded to silence. This is 'the secret of the gospel' which can only be discovered by faith. The disciples are slow to understand who Jesus is, which is most frustrating. However, exactly half way through the gospel, Peter declares *'You are the Christ.'* (Mk 8:27) However, the disciples cannot comprehend that the Christ must suffer.

From this moment, Jesus resolutely travels to Jerusalem to suffer and to die. The Passion of Mark is the longest section of the gospel and will be read in its entirety on Palm Sunday. It is only during Holy Week that we will discover the answer to Mark's opening statement. Jesus is revealed to be the Son of God on the cross as the gentile Centurion, who saw how he died proclaimed, *'in truth, this man was the Son of God.'*

Jesus, within Mark's Gospel, is a man of action. There is a great deal of activity as he initiates the reign of God by the defeat of evil. There are many miracle stories throughout the Gospel, as Jesus brings God's saving power to the afflicted and needy. Mark reveals the human emotions of Jesus more clearly than any other evangelist. At different points in the Gospel we see Jesus frustrated by his disciples, angry because of the Pharisees' traps, joyful in the company of sinners, sympathetic to those in need of a cure, compassionate to the people in need of a shepherd, and single-minded in his willingness to accomplish his Father's mission.

Mark is also the shortest Gospel. Therefore, it will be supplemented for six weeks this summer by the discourse on the Bread of Life from the Gospel of John, Chapter Six. During these weeks the Liturgy of the Word enriches the Liturgy of the Eucharist. The gospel we have proclaimed and reflected upon, finds its fulfilment in our action and prayers. This is of course what we strive to accomplish every week.

Fr Paul

Website: www.sacredhearthenley.co.uk
 Live Streaming: <https://www.watchmcnmedia.tv/camera/sacred-heart-catholic-church>
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Newsletter no: 2647

Parish News

Mass Times and other Services.

Feast of Christ the King Yr A.

Saturday 21st November: National Day of Prayer during the Pandemic
11.00am - 4.00pm Exposition of the Blessed Sacrament

| | | | | |
|-----------|----------------------|----------|-----------------------------|-------------------------------|
| Saturday | 21 st Nov | 6:00 pm | Mass | Dec'd Moriarty & Stevens fam. |
| Sunday | 22 nd Nov | 10:30 am | Mass | Reg & Majorie Whitehead |
| Monday | 23 rd Nov | NO MASS | | |
| Tuesday | 24 th Nov | 9:45 am | Morning Prayer | |
| | | 10:00 am | Mass | Colin Lord |
| | | 5:05 pm | Angelus & Meditation | |
| Wednesday | 25 th Nov | 9:30 am | Mass at Sacred Heart School | |
| | | 5:05 pm | Angelus & Meditation | |
| Thursday | 26 th Nov | NO MASS | | |
| | | 5:05 pm | Angelus & Meditation | |
| Friday | 27 th Nov | NO MASS | | |
| | | 5:05 pm | Angelus & Meditation | |

1st Sunday of Advent Yr B.

| | | | | |
|----------|----------------------|----------|-------------------------------------|---------------|
| Saturday | 28 th Nov | 11.00am | Exposition of the Blessed Sacrament | |
| | | 6:00 pm | Mass | Cynthia Brown |
| Sunday | 29 th Nov | 10:30 am | Mass | Vera Burns |

Offertory Collection: Thank you for your generous support.

| | | | |
|---|-----------|---------------|-------------------|
| Offertory Contactless | £ 00.00 | Altar Wine | £ 30.00 |
| Offertory | £ 00.00 | Hardship Fund | £ 150.00 |
| Donations | £ 210.00 | Tree Donation | £ 200.00 |
| Standing Orders for October 2020 | £4,009.00 | Total | £590.00 |
| | | | Very many thanks. |

If you would like to support us at this very difficult time, by taking out a standing order, it is very straightforward.

Please pray for: The Sick & Housebound of our Parish Community:

Agnes Boggis, Melene Clifford, Monica Chiasson, Jane de Souza, Jean Marie D'Souza, Margaret Evans, Rita Good, Maria-Carmela Lady Hambleton, Gill Harrison, Evelyn Lochrin, Tom Mannion, Joan McDonald, Diana Newbury, Jackie Tidbury, Deacon Mike Walker.

If you know of anyone who is sick, do let us know.

Those who have died:

Anniversaries that occur at this time:

John Murray, Cynthia Brown, John Farrell, Carl Veys.

May they rest in peace

Live Streaming of Mass: to enable our Sick and Housebound of our Parish Community

to have greater access and participation you can live stream all our services:

<https://www.watchmcnmedia.tv/camera/sacred-heart-catholic-church>

Liturgical Responses

Readings:

Ezekiel 31:10-13, 19-20, 30-31

Psalm 127: 1-5 *resp v1*

1 Thessalonians 5:1-6

Matthew 25:31-46

Entrance Antiphon:

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

Responsorial Psalm:

The Lord is my shepherd; there is nothing I shall want.

Gospel acclamation:

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David!

Alleluia!

Mass Intentions

One of the surprising results of the Streamed Masses is the increase in Mass Intentions. This means that if you have a particular date for an intention, please let me know in good time., to ensure that it will be celebrated on that date.

Music during Mass

Many thanks to **Hannah and Mark Theobald**, for providing the recordings and music for the Psalms, and Gospel acclamation for our celebration of Sunday Mass.

Readers

Thank you for recording the readings at Mass. It has made such a difference. It great to hear your voices, especially those of you who are shielding.

Saturday 21st November: National Day of Prayer for the Pandemic

The Church will be open from 11.00am until 4.00pm.

There will be exposition of the Blessed Sacrament throughout this time.

Sunday 22nd November: Blessing of Columbarium

Unfortunately, due to the lack of ventilation, I shall have to bless the Columbarium by myself, however any family is welcome to visit. Just get in touch to arrange a time.

The Mass for Deceased Spouses will be postponed.

It would be good to gather and prayer for our spouses in person, especially as we will pray for them by name.

Therefore, the Mass will be re-arranged as soon as the Church is open

The Twelve Days of Christmas.

This year Christmas will be a season, not a day. There are Twelve Days of Christmas.

I will be inviting you to book your Christmas Mass, on ONE of the Twelve Days of Christmas.

Thursday 23 December—Wednesday 6 January = Christmas to Epiphany.

You will be limited to attend ONE Mass during this season, and you will have to book.

However, by doing so, 500+ people can attend over the season, which is less than the 800 last year, but more than 45, which is the alternative. Thank you for your understanding.

Holy Land Altar Wine.

All our Altar wine is sourced from the Holy Land.

During Advent we make an annual appeal to support the Christian families of the Holy Land whose income comes from the winery and the religious orders who run the estates.

This year, I would like to make the same appeal once more.

Details of the wine are on a certification from the Latin Patriarch of Jerusalem – which is on the notice board.

I would like to invite you to make a donation of

£10 to pay for a bottle of Altar wine.

Standing Orders and Gift Aid.

Given the disruption that we are experiencing at this time, it may be helpful to take out a Standing Order as a means of regularly supporting the Parish Mission.

The forms for Standing Orders and Gift Aid can be found on the Parish Website - Your Gift.

THANK YOU for the Standing Orders we have received this week

Online Booking System

As part of our preparation for the Christmas Masses, we will introduce an Online Booking System.

This is how we will be able to manage the large numbers who will wish to attend. It is also the best way to ensure that everyone can attend safely.

This system will also fulfil our Trace & Trace obligations without you having to register at Church. We should be able to seat groups more efficiently, and maybe increase the capacity at Mass.

We have trialled the booking system which has been successful, but we will also need to ensure that this works when you arrive at Mass. The aim is that we should all have plenty of time to become familiar with the system, (and if there are any problems, we will have time to address these) prior to Christmas.

We will publish the link for each Saturday 6pm Mass in the newsletter and on our website.

We will begin with Mass on Saturday 5 December: For booking please use this link:

www.eventbrite.co.uk

<https://www.eventbrite.co.uk/e/mass-saturday-5-december-600pm-tickets-129998592289>

Prayers for a time of Coronavirus.

Spiritual Communion: Even though some may not receive 'sacramental' communion, all are united in some way by the Holy Spirit.

'My Jesus, I believe that you are present in this Holy Sacrament of the altar.

I love you above all things and I passionately desire to receive you into my soul.

Since I cannot now receive you sacramentally, come spiritually into my soul,

so that I may unite myself wholly to you

now and forever.

Amen'